

JOHNSON & ASSOCIATES

INTELLECTUAL PROPERTY ATTORNEYS

P.O. BOX 90698

AUSTIN, TEXAS 78709-0698

TEL (512) 301-9900

FAX (512) 301-9915

www.ccpatents.net

bruce@ccpatents.net

Customer
Number
30163RECEIVED
CENTRAL FAX CENTER

FEB 22 2006

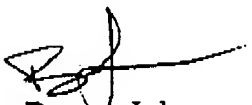
FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Group 2817	Bruce A. Johnson
Attn: Examiner NGUYEN, KHANH V	
COMPANY:	DATE:
USPTO	02/22/06
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
703-872-9306 571-273-8300	3
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	SIL.P0080
RL:	YOUR REFERENCE NUMBER:
10/814,617	

NOTES/COMMENTS:

Re: U.S. Patent Application for:
"FAST SETTLING POWER AMPLIFIER REGULATOR"
Applicant: Bocock et al.
Serial. No.: 10/814,617
Filed: March 31, 2004
Atty. Docket.: SIL.P0080

In response to the Notice of Non-Compliant Amendment mailed on 2/3/06, attached is a corrected page 2 of the Amendment, which was submitted on 1/24/06.


Bruce Johnson
37,361

CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmission contain information from the law firm of Johnson & Associates which may be confidential or privileged. The information is intended to be for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify us by telephone

RECEIVED
CENTRAL FAX CENTER

FEB 22 2006

USPTO FAX: 571-273-8300

PTO/SB/21 (12-97)

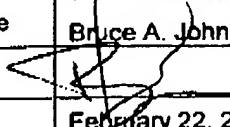
Approved for use through 10/31/2002. OMB 0661-0031

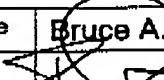
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paper Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/814,617	
	Filing Date	3/31/2004	
	First Named Inventor	Bocock, Ryan M.	
	Group Art Unit	2817	
	Examiner Name	NGUYEN, KHANH V	
Total Number of Pages In This Submission	3	Attorney Docket Number	SIL.P0080

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request of Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Additional Enclosure(s) (please identify below):
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Johnson & Associates Bruce A. Johnson Customer Number 30163
Signature	
Date	February 22, 2006

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.	
Typed or printed name	Bruce A. Johnson
Signature	
Date	February 22, 2006

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.